

MINUTES OF REGULAR MEETING
SALUDA COUNTY COUNCIL
MONDAY, SEPTEMBER 12, 2022 AT 6:00 P.M.
COUNCIL CHAMBERS, SALUDA COUNTY ADMINISTRATION BUILDING
400 WEST HIGHLAND STREET, SALUDA, SOUTH CAROLINA

A. CALL TO ORDER

Chairman Jim Moore called the regular meeting of Saluda County Council to order at 6:00 P.M.

Present were:

Chairman Jim Moore
Councilman J. Frank Daniel, Sr.
Vice-Chairman Justin Anderson
Councilman Jack Atkinson
Councilman Carey Bedenbaugh left at 7:20

Also present were:

County Director, Sandra G. Padgett
Clerk to Council, Regina Turner
Attorney, Virginia Bozeman

B. INVOCATION

Councilman Atkinson delivered the invocation.

C. PLEDGE OF ALLEGIANCE

Chairman Moore led the Pledge of Allegiance.

D. PUBLIC INFORMATION

It is noted by the Clerk herein, that in compliance with the Freedom of Information Act, notice of the regular meeting was given to the local news media and properly posted, to include the county website.

The following notice was placed at the beginning of the agenda:

Please note the council meetings are open to the public. Access to the live video is available when the meeting begins by going to the County's Facebook page (Saluda County, SC Government).

E. APPROVAL OF AGENDA

On motion of Councilmen Bedenbaugh, the consideration was given to approve the agenda. Councilman Anderson requested to make a motion to amend the agenda to remove item #1 under old business and add "Consideration to award bid to construct a new Fire Station at the Old Town site. The motion in the called meeting to table the motion to award the bid was misused according to Robert's Rules of Order, 12th Edition on page 203-204. "At a

special meeting it is not in order to move to lay on the table the matter for which the meeting has been called. Seconded by Councilman Atkinson the motion to amend was unanimously approved.”

On motion of Councilman Atkinson, seconded by Councilman Bedenbaugh the agenda was unanimously approved as amended.

F. APPROVAL OF MINUTES

On motion of Councilman Atkinson, seconded by Councilman Anderson, the minutes for August 5th and 8th, 2022 were unanimously approved as submitted.

G. REPORTS OF COUNCIL MEMBERS:

Councilman Bedenbaugh and Anderson and Atkinson had nothing to report.

Councilman Daniel gave a report regarding the Public Safety Committee’s review of the Law Enforcement area and the need to expand the facility to accommodate growth and bring everything to one location.

Chairman Moore reported on getting started with the proposed Detention Center.

H. PUBLIC PRESENTATION

Chairman Moore called on Jim Bowie to make his presentation regarding Guppie Lane Property Development. Mr. Bowie was not in attendance.

Chairman Moore recognized Ms. Sharon Metts to make her presentation regarding the name change of Old Charleston Road. Ms. Metts stressed her concern of renaming a road with historical significance and requested that all sections of the road remain named Old Charleston or have her section renamed Plumbranch Road. She also requested a work session for all Old Charleston Road residents.

Chairman Moore called on Mr. Steven W. Gresson to make his presentation regarding Old Charleston Road. Mr. Gresson was not in attendance.

I. OLD BUSINESS

On Motion of Councilman Anderson, seconded by Councilman Bedenbaugh it was unanimously approved to award the Bid for Old Town Fire Station to Price Enterprises in the amount of \$195,650.00 to be funded in the amount of \$75,000 from ARPA funds and \$120,650 from the Fire Department Building Fund also to include site preparation and perk test not to exceed \$30,000.00 to be paid from the Fire Department Building Fund.

J. NEW BUSINESS

On motion of Councilman Anderson, seconded by Councilman Bedenbaugh the “South Carolina 250 Resolution” was unanimously approved. Chairman Moore read the

resolution. Councilman Daniel questioned the match for grants and those would be considered at the time a grant was requested.

On motion of Councilman Daniel, seconded by Councilman Atkinson it was unanimously approved to set the mills for the County and School District 1 for the year 2022-2023 at the following rates:

County Operating	146.0 Mills
County Bonds	0
Economic Development	.5
Law Enf/Detention Center	6.8
Piedmont Tech Operating	3.5
Piedmont Tech Bond	1.6
Public Bldg Maint. Repair	1.0
Fire Board	1.0
School Operating	154.9
School Bond#1	18.5
School Bond#3	5.5
School Bond#8	9.5

Chairman Moore recognized Jill Warren, Grants Coordinator to present information on a grant for the Sheriff's Office. On motion of Councilman Bedenbaugh and seconded by Councilman Daniel it was unanimously approved to apply for a US Deputy Sheriff's Association Cash Grant to purchase equipment and supplies. Sheriff Price explained how the items requested would be used.

Sheriff Price also presented his request to issue a proposal for the animal shelter. He presented a drawing and pictures from the Aiken animal shelter for an example. He stated that the outer perimeter would be fenced in and the building would consist of a concrete slab covered by a pitched roof. There would also be an enclosed area for office space, storage, medical area and small cage space. The design would be something we could add to in the future. On motion of Councilman Anderson, seconded by Councilman Bedenbaugh it was unanimously approved for staff to issue a request for proposal for an Animal Shelter.

On motion of Chairman Moore and seconded by Councilman Bedenbaugh it was unanimously approved to appoint Robert N. Coleman to the Building and Mobile Homes Appeals Board with his term expiring September 12, 2027.

K. EXECUTIVE SESSION

On motion of Councilman Bedenbaugh, seconded by Councilman Daniel it was unanimously approved for Council to go into Executive Session pursuant to Section 30-4-70(a) (2) and (5) of the South Carolina Code of Laws 1976, as amended to discuss contracts, capital projects and for the purpose of receiving legal advice.

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On motion of Councilman Atkinson and seconded by Councilman Daniel it was unanimously approved to come out of executive session.

L. ADJOURNMENT

On motion of Councilman Daniel, it was unanimously approved to adjourn the meeting at 7:33 P.M.

Regina H. Turner, Clerk to Council

James L. Moore, Chairman

October 10, 2022
Date Approved